

MONTGOMERY COUNTY DEPARTMENT OF RECREATION

INSTRUCTOR APPLICATION INFORMATION SHEET

Return to: **MONTGOMERY COUNTY DEPARTMENT OF RECREATION, Aquatics Team, Classes and Camps Team or the Sports Team, 4010 Randolph Road, SILVER SPRING, MD 20902**

I am interested in teaching programs in the following field(s): Aquatic Instruction or Coaching, Art, Crafts, Exercise, Music, Performing Dance, Social Dance, Tiny Tots, Sports, Special Interest, and Wellness

Legal Name of Corporation _____

Legal Name of Applicant: _____ S.S.#/Fed. I.D. Number _____

Phone: Home (____) _____ Business (____) _____ Fax (____) _____

Address (Home): _____
Street City State Zip Code

Address (Business): _____
Street City State Zip Code

Date of Birth: _____ Vendor Code: _____

A COMPLETE RESUME MAY BE ATTACHED IN LIEU OF COMPLETING THE FOLLOWING INFORMATION ON EDUCATION, SKILLS OR EXPERIENCE.

EDUCATION LICENSES OR SPECIAL TRAINING: LIST ALL RELEVANT:

INSTITUTION	CITY & STATE	FROM	TO	MAJOR	DEGREE/LICENSE

WORK EXPERIENCE: List all paid positions or experiences which relate to the subject you wish to instruct. Please attach separate sheet if necessary.

POSITION	EMPLOYER	ADDRESS	FROM	TO

VOLUNTEER WORK: List all relevant positions you have held on a volunteer or non-paid basis:

Please list relevant special skills, honors, awards, publications or other information which you feel would be helpful in judging your qualifications for instructing programs. Attach supplemental sheet if needed.

REFERENCE: Please give the name of three persons to whom we may call regarding your qualifications and abilities as an instructor - preferably program supervisor or directors.

NAME	POSITION	AREA CODE	PHONE NUMBER	ADDRESS

Please check group(s) which you would prefer to teach: Preschool ___ Kindergarten ___ Elementary School ___ Middle School ___ Senior High ___ Young Adult ___ Adult ___ Seniors ___ Individuals with Disabilities ___

Days and hours available for work: _____

Date available to start teaching: _____

Please attach additional descriptive literature you may have available relating to the program you wish to offer, (i.e., outline of course, fees, materials).

This application, the attached General Conditions between the County and the Contractor, and Contract for Instructors are incorporated and made a part of any contract resulting from this solicitation.

Authorized Corporate, Partner, or Proprietor Signature

Date

INFORMATION NUMBERS

- Aquatics** (240) 777-6860

Seniors & Therapeutics (301) 468-4540

Sports & Leagues (240) 777-6961

Teens (240) 777-6985
- Community Centers**

East County (240) 777-4980

Mid County (240) 777-4930

Silver Spring (240) 777-4910

Upper County (240) 777-6940

Western County (240) 777-6900
- Camps & Classes** (240) 777-6870

Arts & Crafts, Boating Basics, Bridge, Cooking, Dance, Dog Obedience, Etiquette-Dining Skills, Exercise & Fitness, Instructional Sports Classes, Martial Arts, Music, Tiny Tots, Wellness etc.